

GOVERNMENT OF JHARKHAND  
JHARKHAND STATE FOOD COMMISSION

Address:-Old building of Jharkhand State Housing Board second floor, Harmu Housing Colony,  
Harmu, Ranchi-834002

Email:-jharfoodcommission@gmail.com, Phone no.-0651-2250061/2252267

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Press Release

SHORT NOTICE INVITING QUOTATION

Letter No.-404

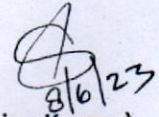
Dated:- 09.06.2023

Sealed quotations are invited from the reputed agencies for the procurement of printed **Booklet** and **screen printing** on folder for the office of JHARKHAND STATE FOOD COMMISSION, address-old building of Jharkhand state Housing Board second floor, Harmu Housing Colony, Harmu, Ranchi-834002. Interested Agency or Dealer should apply through a sealed envelope quoting their rates and submit to the undersigned on 14.06.2023 by 01.00 PM and shall be opened on 14.06.2023 by 03.00 PM.

Details of items along with basic specification are as under: -

Sl.no	Item description	Basic specification	Quantity
1	Printed <b>Booklet</b>	Size: 21x28 cm, 08 pages multicolour text Printing on 300 gsm Art board, with gloss limination, duly glue bound.	1000 pieces
2	Screen Printing	Screen Printing on 300 Folders.	300 impressions

All the Terms & Conditions can be seen in the Office of Undersigned.

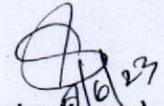


(Sanjay Kumar)  
Member Secretary  
Jharkhand State Food  
Commission,  
Ranchi.

**Term and conditions for Tender no -404 dated 09.06.2023**

- I. The list of other documents required for submission along with duly file quotation are PAN CARD and GST number.
- II. Copy of last three months 3B returns is mandatory.
- III. Rate Quoted should be inclusive of all materials, labours, taxes, GST and other duties. Nothing extra will be paid.
- IV. The quantity mention in the tender notice may vary in the work order, as per the need of Commission this discretion remains with the commission.
- V. Supply of the items must be completed within a week form the date of work order after the due date no items will be accepted.
- VI. Right to reject any or all offers without assigning any reason thereof is reserved.

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(Sanjay Kumar)

Member Secretary

Jharkhand State Food Commission,  
Ranchi.